[P.68(A)] SA19 Talamanca SA19
Bribri
Cabecar

* 539 said the monkey, and he shouted with such force that he scared even himself.

825 The jaguar tried to do the same but he couldn't. This is because *sibu* felt that if a powerful creature like the jaguar would also have a tremendously loud voice, every animal and person in the world would be afraid of him. Whereas it didn't matter if the smaller monkey who lived in the trees could make a loud noise. *sibu*, however, would not let the monkey eat with his hands. So to this day if he eats fruit, he has to bite it from the bottom and eat up without touching it with his hands.

[821] The Congo monkey is wise, however, and
[Text continues TOP of P.68(B)--Qualyst]

RECREATION

517 521 **Visits.** People are not in the habit of visiting for the sake of chatting or exchanging news. In the large houses, each family group of women and older children relaxes by the individual fire, squatting on low benches and talking in almost inaudible voices. The men lie in hammocks or busy themselves repairing an arrow or some similar implement. Elder men [538] and women often tell theological or lay "histories" (*see* Myths) after suppertime. On the [184] Pacific side, the same general pattern is followed although both men and women are seen talking on the long low benches or on logs more often than in hammocks. Conversation 521 is based on crops; how they are going to plant and where and when; dates of *juntas* (*see* Reunions) to prepare the ground, etc. Often, [184] on the Pacific side, women join these talks with the men. Women among themselves talk of children or household chores. There is little [888] interest in gossip. Elder people are referred to as *kéké*, a term of great respect. Occasionally, 431 presents of a piece of game are made to a neighboring household, especially on the Pacific side.

574 484 [576] Visitors are limited to the traveler to or from one side of the range. He or rather they, as these people do not undertake a trip alone, pause at the door of a house and wait for permission to enter. It depends upon their social importance how much and what kind
[Text continues middle of P.68(B)--Qualyst]

*** *Chordeiles acutipennis Texensis* Lawrence, vulgarly called "Texas Nighthawk" in English.